

2^d Ser. March 6th '59

- Ye are all one in X^t Jes.

Gal III 28

Recap. attention already directed to some of the diversities existing among men. Races. Jew & Gentile. Differences of Conditions. Bond or Free. High or Low.

Differences depending on time & place. on talents wealth. Relations.

Differences of Sex.

None of these distinctions are necessarily inconsistent with X^{tian} Unity -

The second division, was to show in what respects there should be unity -

All summed up in the ~~intrinsic~~ unity of Spirit. Referred to Paul's comparison of the members of the body 1 Cor. XIII 4-27. -

This unity implies sameness of principles. The Spirit of the Gospel brings into accord hearts of every age - we can take no counsel with them. -

Let us now consider -

The unity of purpose of the true X^{tians}. -

- One object. the promotion of the glory of God. -

The single eye. Mat. VI. 22

Paul had this object before him. "This one thing I do.

2. This not inconsistent with doing many other things. -

Like many other things, in which our actions, all ^{are} subordinate, to one great end. or at least not inconsistent.

- A student who has fixed on his profession.

- A Traveller while on his journey -

So the X^{tian} has thousands of subordinate duties. -

3. Unity shows itself in harmony of action ^{of Body & Members} all cooperate none interfere.

Like men on a large building. or in a great workshop.

Like bees. Like the Israelites when building the tabernacle. Some presented gold, some cloth some timber &c. -

What a number of spheres of action, in the extension of X^t's Kingdom! all contributing. Some brains some hands

III. Beneficial results.

Little accomplished by individuals, ~~much~~ much by cooperation. -

Suppose the Church united!

• Why should it not be done. -

Real Union & Apparent Union. - Hard to make an alloy of Iron & Clay. -

• Badly formed partnerships & alliances. -

If there is none of the cement of Universal Love there can be no solid Union. Selfishness forms no firm bond of Union. Like sand & water. -

Christians united can do more for the interests of the Church. -

~~Anglo-Saxon~~

It is not enough to say unite, there must be preparation.

Separation better than improper Union.

Pray for the time when the Watchmen of Zion. -

Try and see the points of resemblance among professing Christians. -