

From Gilbertus (I believe)

O ye venerable men, Priests of God, Harbors of the most high, lights of this day
shining with the ray of Charity & hope, listen to the words of my mouth.

2. Ye have God in the Sanctuary; ~~He~~ has called you branches of the true vine
Take care lest ye be barren & wither, if ye wish to live with the true stock.

2 Ye are the protectors of the Catholic law, the salt of the earth, the light of men, the wells of the house of Israel, correctors of morals, judges of the Church, teachers of the nations.

4. If the protection of the law fall, the law will fall, if the salt butt lost its savor, where will shall it
If the light do not appear, the way is not known. If the shepherd do not watch the fold is ^{broken} ~~broken~~

5, you have ^{now} taken to water the vineyard of the Lord which ye ought to water with rills of doctrine and to cut up thorns & thistles, so that the roots of faith may germinate

5. Ye are the ^{over} ~~men~~ ^{thinking} ~~tending~~ at the grain the floor, wisely separating the grain from the straw

The ignorant laity, who are poor & heart-broken, have you for their mirror of the laws.

7. When the lady sees displeasing to you, they doubtless will say, that it is not right ^(further)

Whatever they are you ^{admirers} engage in in your work, they think to be lawful & free from fault.

8 Since you have been constituted shepherds of sheep, Be not slothful, like dumb dogs
Let not sheep bankrupts fail you, The rapacious wolf curries the safety of the sheep

9, The faithful Rock is sustained, by the old food, the Lord's body, by which, health is secured

By the flock of Scamans, which must be discreetly given, lest by food of this kind, lest

He exposed (no periclitatus). Quibbles the word, (fixed with good convenience, best & in part - completed)

10. ~~It~~ It is your duty to preach to your flocks, Ye ought therefore anxiously consider ^{the substance, persons} ^{quality} ~~the~~ ~~substance~~, ~~persons~~, ~~the~~ ~~place~~, ~~the~~ ~~time~~, ~~the~~ ~~reasons~~, so that no one may say that you are evading ~~in~~ your duty,

11. It belongs to ~~your~~ ^{the} office of your dignity, to give ^{gratis} freely, gifts of grace to those
seeking them, Be assured, if you ever sell the ^{munera (offices)} gifts of faith that you
will incur the blessing of Gehazi.

12, Administer ^{quite} for nothing, to the common people, the Eucharist, Can't you quite
Baptize the quakers, according to the apostle, give freely to all, Keep any that
which may be your own.

18. Let your ^{conviction} religion be religious, your conscience clean, your life virtuous.

Your habits regular, your discipline religious, let no stain of crime pollute you.

14. Let no laughter depress the ^{serious} bosom of your mind, let a grave witness be held in your ^{look} countenance. (Gravis in iunctis habitus sit testis.) i.e. Always maintain a grave demeanor. Let nothing earthly you with dishonorable cares, you to whom are entrusted the keys of the Kingdom of Heaven.
15. Be ye ^{breivogue} reserved, lest talkativeness, the nurse of vanities, draw you into a fault (reputedly guiltiness, in later Latin same as crimen. See Ainsworth. here it would seem to mean infirmity. Let the ^{discourse} und ^{present} which you propose be brief, for in much talking there is sin.
16. Be ye benevolent, sober, prudent, just, pious simple minded, chaste patient, Hospitable, humble, teaching those submitted to you, Consoling the miserable, correcting the depraved.
17. Oh that ye may be able to bear the pastoral charge, & ~~lead~~ ^{lead} a spiritual life, so that when ye put off the clothing of flesh The Lord may put upon you an eternal robe.