

Infidelity.

Rather disposed to think this not a spontaneous growth of human nature.

Children, put implicit confidence in parents, they believe every thing, till they find themselves often deceived, and hence, as is so often done, go to the other extreme of disbelieving & mistrusting.

Except you become as little children. +

As this world is so full of deception, this venereal word, root principle & spirit of infidelity want of trust not only in man but God, has become wide spread and naturalized every where.

- A desire of superiority, is an instinctive principle of action, not bad of itself, - but liable to be abused - when it becomes, ~~Parade~~ ^{Parade} inordinate fostered by pride, animated by ^{contumacious} envy, & potent through circumstances, it degenerates into tyranny & oppression.

We may mention as a third of these roots -

Intemperance.

Do not mean thereby, what is usually meant by the word, the true meaning of which has been lost sight of. ~~but~~. The word temperance, means, to not bound or limits, - to moderate, control. - ~~to observe proper~~ ^{to observe proper} ~~exquisite~~ ^{exquisite} ~~behaving~~ ^{behaving} the masters ~~to measure~~ ^{to measure}. - We speak of temperance ~~behaving~~ ^{behaving} control nature of the air; referring to the degree a measure of heat;

Tempered steel, when it has a proper mixture as it were of opposite qualities, hardness & softness, ~~is~~ ^{is} - Temper, ~~when~~ ^{as good} then a bad, when the qualities of the mind are duly mixed. +

Temperance moderation in our desires & passions. Intemperance the reverse. not having control over, our passions, & appetites & desires - & affections. +

This is prominently a root of - bad quality, ~~superior~~ ^{superior} ~~excessive~~ ^{excessive}.

It sometimes ~~spreads~~ ^{flourishes} ~~it~~ ^{it} sometimes ~~is~~ ^{is} ~~in~~ ⁱⁿ the passions & appetites sometimes in the desires, sometimes in the affections.

