

We are to look after the things of others —

16 15

We are however our brother's keepers in these respects —

If in our power to aid a fellow being when in want — we should keep him from suffering. If in sickness we should relieve him — if he is in danger — warn him — if going astray, we should try to keep him in the right path — we should prevent him if possible from committing a crime against himself or the state.

As keepers of our brothers, we should endeavor to elevate each other intellectually — cooperate in education and keep each other up to the proper standard.

We should endeavor to keep our brothers in a good moral condition, as well as suffer ourselves to be kept in that condition if in danger of moving from ~~it~~ it. It is on this ground, we would put it, & not simply on the ground of injury done to the community that men have a right to restrain the drunkard & the gambler. The drunkard will say — when expostulated with — it is none of your business — I waste my own time — I spend my own money — I am my own master — I injure myself & what is that to you? — who made you my keeper? — But we may say — It is our business — you belong to the same family that I do, you are bringing disgrace upon it — you are unfitting yourself for the duties you owe to the community, — The community derives respectability from the character of its individuals, ~~perhaps~~ if one has a right to degrade himself another may claim the same right & if the whole community were drunkards what sort of a community would it be. ~~Be it said to be a disgrace — such a one~~

Every drunkard may be regarded as doing a personal injury to every other individual in the community & of course the community has a right to see that this injury is not done, ^{& the commonwealth should learn that it} has no right to grant a license of any kind by which this injury is done. — ^{what}

Let us endeavor to ~~avoid~~ ^{prevent} ~~fault finding~~ ^{fault finding} —
let us endeavor to be ~~in~~ ^{that we can be} ~~in~~ ^{reproached} —

We have united very much in the brotherhood of man - & the
duty to live all men as equal to us as brothers -
& we think in his regard all that he has presented
into SS. truth - -

But here is it possible for us to do so - When the vile
the wicked the out - the paper - is it possible to live
there - Do not I hate my own all that the hate the
O God - He hates the apostles of the wicked - he
hates the sitting with them - -

See with what denunciations Christ denounced the Pharisees!
How Paul called him Magus - Child of the Devil -
- we are not half thinking that the Devil has a large family
in this world in which we live - How are there those
to be remembered - - - We should hate the ways of
the wicked - - Let the wicked forsake his way -

God has some secret children - - if this will not be
the secret child to us - As long as there is any hope
the true child of God, will endure to be the
wicked for the way - & his nature is love for God
and for - an arising brother - & love for the better
of all, love - Let the wicked forsake the way -

as many as I love I rebuke - Rev. 3.19

O child of the Devil rebuke Act-13.10

X Paul & Elymas

6.12