

The original copy sent to Rev. S^t Brownson of
Washington Col. who is preparing something on D.W. W-18

Rev Pra^t Andrew Wyllie D.D. by A.M. Wyllie.

Physically Dr Wyllie was a man of solid & massive frame, weighing 210 lbs, capable of performing ~~much~~^{great} labor, and enduring great strain. It is worthy of note that that manly physical structure was sustained as a rule by an unusual simplicity of diet. He would often take for supper a bowl of bread and milk, & this bread must be always stale. He never partook of a fresh loaf, when that of two or three days old could be furnished him. It was a rule that he always applied to his own lunge, and earnestly recommended to others, that exercise such as sturdy farm work walking, chopping wood, and horse back riding should be conscientiously indulged in for the space of two hours or more daily, or carried to the point of opening the pores of the skin in order to secure the elimination of the bodily impurities. In form, appearance and carriage Dr Wyllie could not but challenge attention wherever he appeared. His head was very large well and symmetrically developed; his massive brow overshadowed well set clear blue eyes, bright and beaming with the expression of mingled intelligence and humanity. His manner dignified and measured.

His social gifts and qualifications were of a very high and unusual order. It is in testimony by intelligent witnesses still living, that when the subject of this sketch was well as related, in the presence of a fairly congenial company his powers of entertainment partook of the Johnsonian type. He could command and easily hold through the fascinations

of a readily overflowing eloquence of combined and varied wit
humor incident and repartee not only the attention but fas-
cinate the circle of associates ever growing more eager to put
themselves under the spell of his wonderfully stored mind and
responsive heart. His habit of abstracting abstracted up, however,
often marred his social capabilities in the eyes of merely
passing and casual observers, and this natural aptitude in-
tensified, by constant persistent study over the profoundest
problems challenging his keenest concentration, necessarily ren-
dered it impossible for him to play the ~~part~~ part of a candi-
date for popular favor. His position was that of a leader a-
mong thinkers, and a teacher of teachers. That station he
held for a life time easily without a rival, and no honest
inquiry ever came within the circle of his commanding
dignity in this direction, ever challenged or disputed the univer-
sally accorded claim. Therefore the place where his powers
most conspicuously shone was in the chair of the philosophical
& ethical & economic teacher. His scholarship advanced him
to that position. Said one of the Governors of Indiana, William
Hendricks, who was a classmate of Dr. Wylie Andrew Wylie
held the first place in his class and no one held the second,
the good Governor meaning that no other student came
near enough to be reckoned number two in the grade.
His habit of accurate scholarship continued with him through
life, and the late Dr Alexander (the elder) of Princeton remark-
ed that Dr A. Wylie was in his opinion the foremost
scholar west of the Alleghanies.

His remarkable memory placed him in the grade of de-

give which to him was easily attainable. His memory was both wholesale and retail in its furnishings. When one wanted some the bales and mases in the wholesale department were within easy reach and at command of his pupil customers; of the little uncoined and unpacked items of the retail department were demanded he was equally ready to improvise these as well. It is said that at one time his memory held at command most if not all the odes, and satires of Horace. In the class room his vast stores of memory were a surprise to every student, and placed him in striking contrast to those teachers who tied themselves to the text book - things⁽³⁾ in their instruction closely committed to the side of some favorite author. Dr. Wyllie did not use text books. He had his own notes and compilations, but often proceeded without any visible reference to them, his habit was to give forth in a clear masterly way summary the views of all the leading authors ancient and modern upon the subject in hand, and then proceed to refute what he ~~thought~~ believed to be erroneous, after which he would advance his own positions and propositions substantiating them by a copious of logic and brilliancy of rhetorical illustration that struck light through the subject from his own radiant mind, & after this conviction was carried by his own loyalty to the truth. Dr. Wyllie required the students to follow him by carefully taking notes, these must be recited and expanded during the day hours, then each student in turn must read before the class for criticism, comment and correction what he had prepared in statement. Every student who conscientiously pur-

To an audience, a very good word was but not a Webster or Richardson 4

sued with him this method can testify, how this sort of drill under such a teacher ^{inspired} cultured his ambition, absorbed his attention and cultured his mind. And every one that submitted to the training can witness to its worth under the enacting tasks of active life.

Said Gov. Henry A. Wise of Va. who graduated under Dr Wylie's presidency at Jefferson College*. "I proudly boast that he was the best moral philosopher, metaphysician and Greek linguist, whom as far as my knowledge extends, this country has ever produced" The late Dr Robert Baird testifies. "The first knowledge I had of Dr Wylie was, on his coming to Washington College as President, when I was in my junior year. It cannot be questioned that he was one of the best educated men in the part of the country in which he lived. He was thoroughly read in History, was an able logician and metaphysician, & a classical learning his knowledge was both exact and extensive, you would naturally infer from this, what was really the case, that he was an uncommonly able teacher. He always showed himself perfectly familiar with the subject upon which he was giving instruction, and had a happy faculty of rendering his own thoughts perfectly intelligible to his pupils." The late President William H. McGuffey, of the University of Va. speaks as follows, calling Dr Wylie his "valued & I may say revered friend and instructor" — "Intellectually Dr Wylie was a superior man, above the appreciation of those about All the quotations in this sketch are taken from Dr Spragues 'Annals of the American Pulpit' Vol. V.

him whether enemies or friends. As a teacher I have never known his superior. This I think would be the testimony of most if not all of his pupils. On every subject, language history or moral philosophy, his conceptions were clear profound and comprehensive, to a degree I have never witnessed in any other instructor. His style in the class room was simple direct and luminous. Illustrative without ornament, the beauty of his language was derived from the thought. Like light, it at once revealed its object and took its color from the substance which it shewed. His influence on the minds of his auditors was always great, often impressive, and at times even when dealing with the abstruse topics of moral philosophy gave rise to a species of scientific emotion misappropriately exhilarating and suggestive."

As a writer Dr Wyllie attained a style conspicuous for its simplicity, transparency and ease. The style was the man himself, and not any mastigious decorations hanging loosely for effect.

As a preacher Dr Wyllie, aimed at nothing merely exciting, or calculated to produce merely a popular effect. He was best appreciated where his auditors were honest seekers and dispassionate hearers. The late Dr Joseph McElroy of New York the successor to the famous John Mason, remarked to the writer that Dr Wyllie was by his (Dr McElroy's) congregation placed next to that renowned pulpit orator, and the Dr further added, that Dr Wyllie's antipathy to city life and his affection for

for the country caused him promptly to repel overtures which about the year 1824 were made with a view of placing him in the pastorate of a leading New York church.

As a religious man Andrew Wyllie was eminently conscientious, in holding what he believed to be the truth; his fidelity would have led him to the stake, if need be, for its maintenance. His breadth of charity and spirit of tolerance led him to antagonize in a notable assembly in Philadelphia, the movement in the Presbyterian Church which divided that great organization. The experience of ~~thirty~~^{three} years of separation resulting in reunion on the basis of a constitutional tolerant of differences involving non-essentials, apparently vindicates the position that Dr Wyllie bathed stoutly to defend. In 1841 his convictions seemed to him to necessitate his entering another communion, the Episcopal.

Here left out about tobacco chewing.

Dr Wyllie trained as he was under the austereities of an earlier system was morally distant, seemingly unsympathetic. Sometimes stern - but there were only the rocky boulders here and there standing out. in harsh features on the surface of a magnificent nature which was covered for the most part with rich foliage fruits and flowers. He rose in majestic altitude above the common self seeking level, and his greatness was that of usefulness, and not the fame challenging notoriety of ambition.

The base of this character was laid in the breadth of solid conviction, resting on truth fortified by reason and

strengthened by conscience, and then rising into the regions of purity and religious consecration. Said Mr Alfred Myers, who was for some years associated with him in the faculty of Indiana University, "An iron strength of purpose was undoubtedly one of the leading features in the character of this great and good man. Any attempt at intimidation, would arouse all his energies into the most vigorous resistance. No odds of physical or moral force against him when thus aroused could deter him from the encounter."

And his intimate friend R. B. Clarkson of the Episcopal Divinity School, Philad: in a fervent review of Mr Wylie's Character & attainments, closes a very striking passage in the following words: - " And having named Bishop Butler, allow me to cite from his Biography a few lines which might as aptly have been written for my departed friend: " His character was every thing he might have been expected from his writings. Of piety most fervent, & of morals most pure, he lived the life, while he professed the faith, of the Christian. No man ever more thoroughly possessed the makings of wisdom. Neither the consciousness of intellectual strength, nor the perturbation he had thereby attained, nor the elevated station to which he had been raised, in the slightest degree injured the natural modesty of his character or the mildness or sweetnes of his temper."

Mr Wylie continues to live in his many student clubs drawn throughout the land, and his work abides through

them there and there is not one of them we believe
who will not rise up and breath a benediction upon his
memory, and we know some can say that Heaven
itself will prove richer to them because when they
pass through the gates of pearl, they expect(ment) to
the Saviour to whom he led them) Andrew Wyllie
will meet and welcome them there.

A. M^E. Wyllie.