Report from Smith and Camp Counciler's Club, and a report from the Town Hall Committee by Visher.

Higdon moved for adjournment; Boughman seconded; motion carried.

signed:

Sec. or the Board.

Nov. 24, 1938

meeting was called to order by Fleming at 7:08.

Roll Call. Minutes were read and approved.

Discussion on first formal dance on Dec. 2, which would open in honor of the President, who will be inaugurated on Dec. 1. Frankie Masters was suggested for the band.

Discussion on possibility of creating dancing lessons. Smith moved that Boughman recommend to the Union - A.W.S. Dance Committee that they begin investigation on creation of a dancing class. Richardson seconded.

It was suggested that Board members individually contribute to a questionnaire on Union problems to be taken to the National convention at Minnesota in December. Reports to be due next week.

Boughman moved--Richardson seconded that the Merit-Service receipt book be made in accordance with Sturgeon's presentation to the Board.

QualificationsCommittee --- Sturgeon moved -- Smith seconded that the vacancy be filled by a junior candidate, in keeping with the custom with the balance of the Board Appointees: Boughman, Mauck, Sturgeon and Robinson. To report next meeting.

The Board is to attend the Music Series next Wednesday at 7:00 PM in tuxedos.

Lawrence reported that more than 100 attended the Record Hour last week.

Patrick reported on the Billiard Exhibition. He received a wire from Chas. Peterson, who would like to organize classes for groups of six in half-hour sessions. Dates Nov. 10-11 Boughman and Anderson were appointed to serve to promote Billiard Exhibition.

A letter from Frank Elliot, in regard to the possibility of furnishing guide booklets (1500-2000) to his office, was read. Mostly unfavorable discussion, due to the belief that most people visit the Building, and because of the probable prohibitive sost.

Dance Committee---Boughman suggested a "jam session" that might be held on Thanksgiving afternoon--dancing--coffee and doughnuts-- a Thanksgiving Open House.

Boughman moved for adjournment; Anderson seconded; meeting adjourned at 9:07.

signed:

Sec. of the board.

Dec 1, 1938

Roll Call--Members Absent: Cogshall, Robinson

Minutes of last meeting were read and approved.

On the Camera Club Anderson reported that at the meeting Wednesday, December 7, a speaker from Eastman Camera Company will appear.

Visher, Town Hall, reported that there would be no program this Sunday, but on Dec. 11 Dean Gavit will preside. There will be a discussion of the limitation of activities on the campus.

Fleming instructed Mauck to compile a Union Calendar for Union events next year.

Mauck reported on the Flying Club. He indicated that the interest of this organization has been on the down-grade.

A report was heard from Smith on the Camp Councillers Club.

A discussion was held on the Christman party to be held Dec. 10. Fleming encouraged every board member to attend.

Sturgeon reported on the Purdue-Indiana chess match which was won by the latter 4-1. A gallery of approximately 60 attended the match.

ravorable reports were heard from Richardson on the guide service and from Boughman on the dance committee, the latter announcing that Ed. Johnson will play for the Union A.W.S. dance Dec. 2.

Thomas reported on the ticket sale for the Frankis Master's dance.

Fleming read a telegram from Patrick and Lawrence.

rleming asked for a report on the mass meeting and encouraged Sturger to try to take care of this before Christmas.

Richardson and Thomas were appointed to be responsible for signs to be distributed on the campus. Anderson suggested that the Board recommend to the Athletic Board that and "I" sweater and a numeral sweater be awarded to Swanson and Peterson, Senior and Junior cheerleader, respectively. Boughman moved that the Board adopt the recommendation; Anderson seconded; motion carried.

Discussion was held in regard to the distribution of the weekly Union program at the Record Hour Programs each Friday. Visher and Sturgeowere instructed to investigate the expense of such a project.